

Application Fee Paid

Please note here if this is a  
Co-Signer Application

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HMG Contact: \_\_\_\_\_

## Howard Management Group

12492 Venice Boulevard \* Los Angeles CA 90066

Phone: 310-313-0065 \* Fax: 310-313-0966

~ rentals@howardmanagement.com ~

www.howardmanagement.com

### RENTAL APPLICATION

PLEASE FILL OUT ONE APPLICATION *PER* PROSPECTIVE TENANT.

**Rental Address:** \_\_\_\_\_ **Unit #:** \_\_\_\_\_

**Name:** \_\_\_\_\_

Phone #: (H) \_\_\_\_\_ Phone #: (W) \_\_\_\_\_ Phone #: (C) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date Of Birth: \_\_\_\_\_ (m)/ \_\_\_\_\_ (d)/ \_\_\_\_\_ (y)

Drivers License #: \_\_\_\_\_ State: \_\_\_\_\_ Exp.: \_\_\_\_\_ (m)/ \_\_\_\_\_ (d)/ \_\_\_\_\_ (y)

**Current Address:** \_\_\_\_\_

City/State/Zip : \_\_\_\_\_ Rent per month: \_\_\_\_\_

Manager's Name: \_\_\_\_\_ Manager's Phone Number: \_\_\_\_\_

How Long at address: \_\_\_\_\_ Reason For Leaving: \_\_\_\_\_

**Previous Address:** \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Manager's Name: \_\_\_\_\_ Manager's Phone Number: \_\_\_\_\_

**Occupation:** \_\_\_\_\_ **Employer:** \_\_\_\_\_

Address: \_\_\_\_\_ **Employer's Phone:** \_\_\_\_\_

How Long With Present Employer? \_\_\_\_\_ **Salary/\$mo:** \_\_\_\_\_

**Name Of Bank:** \_\_\_\_\_

Branch Address: \_\_\_\_\_

Chkg Acct # \_\_\_\_\_ Savg Acct # \_\_\_\_\_

**Proposed Occupants:** \_\_\_\_\_

Total # Of Occupants: \_\_\_\_\_ Proposed Move-in Date: \_\_\_\_\_

Personal Reference: \_\_\_\_\_ Phone #: \_\_\_\_\_

Length Of Acquaintance/Relationship: \_\_\_\_\_

In Case Of Emergency, Notify: \_\_\_\_\_ Phone #: \_\_\_\_\_

Do You Plan To Or Do You Have Pets? \_\_\_\_\_ If So, What Type? \_\_\_\_\_

**SORRY, NO BIRDS ALLOWED.** \_\_\_\_\_ (Tenant Initials).

(Please be prepared to provide an additional pet security deposit, as well as a written 'reference' letter regarding any pets, particularly dogs. Please also be aware that Howard Management Group and/or the owners reserve the right to deny permission for any pet, and/or particular breeds of animal that may cause a conflict with Insurance concerns.)

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**MINIMUM ONE-YEAR LEASE ON ALL UNITS & BUILDINGS, UNLESS OTHERWISE ADVERTISED.**

**List all additional adults and children who will occupy the unit:**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

Check here if there will be no additional occupants.

ADDITIONAL INFORMATION:

- 1. Have you ever had any credit problems?  Yes  No
- 2. Have you ever had an Unlawful Detainer (Eviction) filed against you?  Yes  No
- 3. Have you ever been evicted for non-payment of rent or for any other reason?  Yes  No
- 4. Have you ever filed for bankruptcy?  Yes  No

Please explain any answers marked as "Yes" for #s 1 - 4: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Do you smoke?  Yes  No Does any other proposed occupant smoke?  Yes  No  
OUR BUILDINGS ARE NON SMOKING. NO SMOKING ALLOWED. \_\_\_\_\_ (Tenant Initials)

**VEHICLES:**

Please list ALL operable automobiles, including Trucks, Vans & Motorcycles.

Vehicle Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ License Plate #: \_\_\_\_\_

Are you the registered owner?  Yes  No If not, who: \_\_\_\_\_

Vehicle Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ License Plate #: \_\_\_\_\_

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**Applicant** represents the statements made above are true and correct and hereby authorizes verification of references to include but not limited to credit checks, unlawful detainer and telecredit checks and agrees to furnish additional credit references upon request. Applicant agrees to pay **\$30.00** for said verification via check or money order made payable to **Howard Management Group**, which shall accompany this application. Such payment is part of the application process and is a charge for the administrative costs of application consideration. If applicant's check is returned unpaid by the bank, applicant shall be liable for payment on demand. The below-signed agrees to said terms.

**NOTE:** Once approved for the unit, prospective tenants are advised to do a thorough walk-through *prior to lease-signing*, to verify unit condition to their own satisfaction. Once the lease is signed, the unit is accepted in "As Is" condition and no further repairs, changes, or improvements shall be made. (Owner reserves the right to refuse any changes or improvements requested by the tenant prior to lease-signing.) After lease-signing, tenants are responsible for doing a walkthrough in their unit and take photographs of any existing damages. Photographs and report must be emailed to [rentals@howardmanagement.com](mailto:rentals@howardmanagement.com) before move-in date.

**Applicant** agrees to the terms and/or recommendations noted above. \_\_\_\_\_(Tenant Initials)

**Signature:** \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_